## Manual on Safety and Security of **Children in Schools** developed by NCPCR and the National Building Code)

## PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

## GENERAL INFORMATION

OL II	ERAL INFORMATION	
1	Affiliation Number alloted by CBSE to the school:	2930031
2	Name of the school as per affiliation letter of CBSE:	BRIGHT ACADEMY
3	Address of the school:	AGALANKANNU ROAD, SELLUR VILLAGE, THIRUNALLAR - 609607 KARAIKAL.
4	Standard/level/class up to which the school is running:	I - XII
5	Is the name and address of school in CBSE affiliation letter and state NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school:	34040610612
7	Name and address of the Trust/Society/Company(under section-8) running the school as on date	P.S. ARUNACHALA TRUST, IV CROSS, NEHRU NAGAR, KARAIKAL.
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION OF AFFILIATION
10	Location of school	IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION LESS THAN 15 LAKS
11	Has the school obtained Recognition Certificate from the State Government from class - 1 to 8th?	YES

12	Number of Recognition Certificate from Class - 1 to 8 th and date of issue:	22264/DSE/EE/ D-10/RN-20/2021-22 Date: 08/06/2021
INFC	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the school and the play Ground situated in a single compound bounded by a single continous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	13,033 SQ.mts
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	TRUST
17	Name of the Owner /lessee of the land in respect of point-14 above:	P.S. ARUNACHALA TRUST
18	In case the land is in the possession of the society/school by way of lease as per state government norms, the period of the lease:	From 06.01.2017 To 06.01.2047 Total years : 30
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFO	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	20.05.2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	12.07.2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	14-11-2022
INFO	RMATION REGAARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

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24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?		YES	
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)		YES	
	Signature with Dianth BRIGHT (AF ADRIAN) WINNING SISCONDARY CBSE AFFL.NO.:2930031 SELLUR-609 607	Signature (of Scho BRIGH	with stamp of Principal E	
	PART	A CONTRACTOR OF THE PROPERTY O		
Fil	and certificates in original and e No <u>@12   DDCSE2   KKU   AC - CBSE - 2023</u>		-05-2023	
	This is to certify that the information above, provided by the school has been verified on the basis			
	of		V b b faund	
	all supporting documents & certificates and visiting the school and the information has been found			
2	Is the school recommended for extension/upgrad	Is the school recommended for extension/upgradation of affiliation?		
	DRECT	M. RADJE	SVARY, M.Sc., M.Ed., ty Director (SE) Karaikal Signature	
		Name an	d Stamp of issuing D.E.O.	
	(DISTRICT EDUCATION		FICER FROM EDUCATION	
	(5)57,110.			

NAME OF DISTRICT:

ADMINISTRATION AT DISTRICT LEVEL